

# BROTHERS ALL <br> Charity $\star$ Justice Brotherly Love $\star$ Fidelity 

March 2016
THE MONTHLY NEWS BULLETIN OF THE MIDDLETOWN B.P.O. ELKS LODGE 2179
251 Church Street • Belford, New Jersey 07718 • (732) 495-2733 • www.middletownelks2179.org

## Benevolent and Protective Order of Elks of U.S.A. A Fraternal Organization

## EXALTED RULER'S MESSAGE

Brothers All,
We're down to the last month in the Elk year. The groundhog has spoken and spring is right around the corner. We've had quite a few activities the past few months, and March looks to be busy as well.
In January and February the SCC committee held their spaghetti dinners on the first Wednesday of each month. We had a great turnout for both with over 60 total dinners sold. Thanks to Mike Veth and his committee for all your hard work. Our Hoop Shoot and Soccer Shoot committee's both had children compete in the State Championships. We didn't take home first place trophies, but all kids did great, with high standings. The Hoop Shoot had to go to three sudden deaths to determine the state winner. Thanks to Tom Cribben and Mike V for your help and support. The Motorcycle Committee held the chili cook-off the day before the Superbowl on $2 / 6$. The entries all tasted fantastic and the top two winners donated back to the lodge. I hope we can generate even more entries for next year! The SCC had their annual Valentine's Day on $2 / 7$. The kids had a great time, and Joe McGrath entertained us with his musical stylings. We had the Superbowl party the following night. Even though our home teams didn't get to compete, fun was had by all. Old Bridge lodge represented our district in the State Ritual Competition at Long Branch. They didn't make the top three, but did a great job representing


Brian Connors Exalted Ruler
our district. Hopefully Middletown can be there next year. Nomination and voting for officers also occurred in February. I would like to congratulate Exalted Ruler elect, Nick G.; Leading Knight elect, Rob Fairhurst; Loyal Knight elect, Kevin Britaine; Lecturing Knight, Mike Parulis Jr.; Secretary elect, Dan Maloney; Treasurer elect, Chuck Bolin; 5 Year Trustee elect, Al Smith; and Tiler elect, Charlie Diehl.
The month of March will complete our Elk year. We'll start if off on the 2nd with our SCC spaghetti dinner. Please come out and support the committee. On the 5th, Mike Veth and his committee will be holding the annual Charity Ball. We should have a great turnout. It's a testament to our lodge that this will be the 50th anniversary of this fantastic event. On the 6th, Middletown will be hosting the district voting for State Trustee from 2 to 4. All PER's come out and vote! On the 18th, the Leading Knights clinic will be held at Long Branch Elks. This is a great learning opportunity for the incoming new officers. The Ladies Auxiliary will be having their installation on the 19th. I look forward to installing Melissa and her new officers. The next day on the 20th, the SCC and YAC committees will be having their annual Easter party. We always need help, so come out and show your support.
As you can see, the bulletin is now back to the monthly format. This was voted for by membership,
continued on page 3


## ELECTED \& APPOINTED OFFICERS 2015-2016

EXALTED RULER . . . . . . . . . Brian Connors . . . . . . . . 732-495-5409
LEADING KNIGHT . . . . . . Michael T. Veth . . . . . . . 732-671-0463
LOYAL KNIGHT . . . . . . . Albert Smith, PER . . . . . 732-804-2712
LECTURING KNIGHT . . . . Robert Fairhurst . . . . . . . 732-471-8819
LODGE SECRETARY . . Daniel P. Maloney, PDD . . . . 732-915-9351
LODGE TREASURER . Charles J. Bolin, Jr. PDD . . . . 732-673-8454
ESQUIRE . . . . . . . . . . . . . Michael Brandine . . . . . . . 732-492-4854
CHAPLAIN . . . . . . . . . . . . Tom Cribbin. . . . . . . . 347-451-7913
INNER GUARD . . . . . . . . Mike Dickie, PVP . . . . . . . 732-778-2496
TILER . . . . . . . . . . . . . . . Hank Hancock, PVP. . . . . . 732-687-5405

## TRUSTEES

ONE YEAR TRUSTEE . . . . . Fred Dollinger . . . . . . . .732-471-9966
TWO YEAR TRUSTEE. . Ken Massicottee, PER . . . . .732-787-1816
THREE YEAR TRUSTEE . Michael Trieste, PDD . . . . .908-902-3447
FOUR YEAR TRUSTEE . . . . Kevin McNulty . . . . . . . .732-513-9269
FIVE YEAR TRUSTEE . . . Ronald Steinberger . . . . . . 732-495-6145

## HOUSE COMMITTEE

Chairman: Richard Bryk 732-546-0820
Members: Mike Veth • Rob Fairhurst Buster Pollard • Ken Massicottee, PER Edward Foster • Dominick Robbolino

Meet the Last Saturday of month at 12:00AM

## COMMITTEE CHAIRMEN

ACCIDENT PREVENTION James McConnell, PEOY .732-671-3044 AMERICANISM . . . . . . . . . Tom Cribbin. . . . . . . . . 347-451-7913

AUDITING . . . . . . . . . Donald Desfosse, PEOY . . . .732-788-4840
BAR STEWARD . . . . .Michael Parulis, Sr., PEOY
BLOOD BANK. . . . . . . . . . John Plumacher . . . . . . . .732-500-6084
BULLETIN . . . . . . . . . . . . . John DeSiato . . . . . . . . 732-829-3890
CONVENTION. . . . . . . . . . Nick Giuriceo, PER . . . . . . 732-915-5321
DRUG AWARENESS . . . . . . . Albert Smith. . . . . . . . . 732-495-4633
ELKS MEMORIAL DAY. Daniel P. Maloney, PDD . . . .732-787-1622
FLAG DAY . . . . . . . . . Daniel P. Maloney, PDD . . . .732-787-1622
FLUKE TOURNAMENT . . . . . Richard Bryk . . . . . . . .732-546-0820
GOLF TOURNAMENT . Charles J. Bolin, Jr. PDD . . . .732-787-9155
GOVERNMENT RELATIONS. . Don Desfosse . . . . . . .732-788-4840
HALL BOOKINGS . . . . . . . . . Richard Bryk . . . . . . . . 732-546-0820
HOOP SHOOT . . . . . . . . . Michael T. Veth . . . . . . .732-671-0463
HOUSE . . . . . . . . . . . . . . . . . Richard Bryk . . . . . . . . .732-546-0820
HOUSE \& GROUNDS . . Jim McConnell, PEOY . . . . .732-671-3044
INDOCTRINATION . . . W. Randolph Smith, PDD. . . .732-787-1941
INVESTIGATION . . . . . . . . . . Rich Jaeger . . . . . . . . . 732-787-1622
JUSTICE. . . . . . . . . . . W. Randolph Smith, PDD. . . .732-787-1941
LAPSATION . . . . . . . . . Daniel P. Maloney, PDD . . . .732-787-1622
LODGE ACTIVITIES . . .Donald Desfosse, PEOY . . . .732-788-4840
LODGE PHOTOGRAPHER . . . Mark Kelly . . . . . . . . .732-787-0207
MEDIATOR. . . . . . . John Klepach, PER, PDD, GER .732-787-7712
MEMBERSHIP . . . . . . Charles J. Bolin, Sr. PDD . . . .732-787-9155
MOTORCYCLE . . . . . . . . . . . Barry Graham . . . . . . . . 732-645-6070
NATIONAL FOUNDATION Charles J. Bolin, Jr., PDD .732-787-9155
NATIONAL SERVICE. . . . . . Bill Nichol, PER . . . . . . .732-309-5873
OFFICERS TRAINING Charles J. Bolin, Jr., PDD. . . .732-787-9155
PARADES. . . . . . . . . . . . . . Edward Foster . . . . . . . . . 732-747-7150
PUBLIC RELATIONS. . . . . Brian Connors, ER . . . . . .732-495-5409
RITUAL . . . . . . . . . . . . .Charles J. Bolin, PDD . . . . . 732-787-9155
SATURDAY CLUB. . . . . . . . . Richard Bryk . . . . . . . . 732-546-0820
SCHOLARSHIP. . . . . . . . . Richard Niekrash. . . . . . .732-671-6347
SICKNESS \& DISTRESS . . . . Mark Kelly . . . . . . . . .732-787-0207
SOCCER SHOOT . . . . . . . . Tom Cribben . . . . . . . . 347-451-7913
SOCIAL \& COMMUNITY WELFARE Robert Fairhurst.732-977-7216
SPECIAL CHILDREN . . . . . Michael T. Veth . . . . . . .732-671-0463
TRACK DAY . . . . . . . . . Donald Anderson, PER. . . . .732-915-2371
YOUTH ACTIVITIES . . . . . . Mike Brandine . . . . . . . .732-492-4854

## ISOF THE MONT MARCH $2016{ }^{\text {ST }}$

## My Elk of the Month for March is Charlie Diehl.

Charlie has done a great job organizing our dart league and other lodge activities behind the scenes. Keep up the great work, Charlie!

## SPECIAL CHILDREN'S COMMITTEE

The Special Children's Committee held a Spaghetti Dinner on Wednesday, February 3rd. The specialty dinner was stuffed shells and the SCC Committee served 39 dinners and all enjoyed. Also thank you to the kitchen crew of Don DesFosse and John Urbine. As always you guys do a great job. Thank you to Janet Desfosse and Kathy Corridon for waitressing. Special thank you to Rich and Sharon Centanni for donating the meatballs and sauce. The next spaghetti dinner will be Wednesday, March 2nd and the specialty dinner will be Ravioli Parm.

On Sunday, February 7th, the SCC held our annual Valentine's party. It was well attended again. I would like to thank those who helped out including the great kitchen crew of Don Desfosse, John Urbine. Also helping serve were Tom Cribbin, Ginger Smith, Jean Robbolino and Mary Bryk as well as Fran Duffy, Edna Bryk and Jane Thompson. Also Dominic Robbolino and Jen Bumbico's girl's helping serve. Thanks to our photographer Neil Glazebrook. Thank you to D.J. Joe McGrath again the kid's and parents had a great time. Thank you to Jean Robbolino, Edna Bryk and Jen Bumbico for donating the cupcakes.
Our next party will be our Easter party to be held on Sunday, March 20th from 2:00 to 4:00 pm.
There SCC Committee will be holding Spaghetti dinners on Wednesday, April 6th and Wednesday, May 4th. There will be no Spaghetti Dinners in June or July. We will resume dinners in August.
Thank you,
Mike Veth, SCC Chairman

## EXALTED RULER'S MESSAGE

continued from page 1
addressing concerns of making changes to the 3 month calendar. Also, if you haven't signed up for Convention, please get in touch with Nick G. or VP Nick F. It's a great time, and just maybe, we'll get to march this year.
"The secret of success is to do common things, uncommonly well."
Respectfully Yours, Brian Connors

## PROPOSITIONS FOR MEMBERSHIP

James Farrant by Kenneth Spuler
Louis Croce, Jr. by Tom Durdack
Christopher Fisler by Charles Diehl
Stephen Dollinger by Fred Dollinger
These candidates will be voted on at the meeting of March 10th, 2016

## Special Children's Committee



> Easter Party Sunday, March 20th 2:00 to 4:00 PM

## BULLETIN BOOSTERS

Each booster helps to offset printing and mailing costs of this monthly newsletter. Boosters are for one year, and payable in advance. Please note your name, and when it is due. Thank you. ANY OVER DUE HAVE BEEN DROPPED FROM LIST

## January

Tom \& Flo Gormley
February
Bob Santoro
Tom McColgan
April
In Memory of Gene Ruck
Mary Ruck
Ed and Frann Glenney
In Memory of Lou \& Kay Dandorph
Bill and Joan Burger
Edna Bryk
In Memory of Ray Bryk
Frank and Mary Weber
May
Joan McTigue
Jim and Pat Waked
Mary and Richard Bryk
Nicholas and Donna DiGrigorio
June
In Memory of
Dan Marchett
Dan and Carol Maloney
Bob and Pat Crawford
In Memory of Robert J. Brant
July
Chris Marchetti
Red, White, \& Blue
Mike and Nancy Brandine, Jr.

August
In Memory of Jack Spann Joe and Rosemary Keeney John and Kathy Steakin
Ed and Lynn O'Kane
September
In Memory of Mary Brant Frank and Dianne Zechman October
In Memory of PER John McTigue In Memory of

Kathleen L. McCartan
Dan McCartan
Ed and Mary Tomkins
AI and Cathy Grabau
Bob and Alice Eckert
In Memory of Bob Brant Kathleen Brant

## November

In Memory of Willy Fix
Thomas F. Early
Chuck and Adrianne Bolin
Cathy Grabau
December
In Memory of Ken Thompson Jane Thompson
"God's Little Miracles"
Coach Saige

Please check to see if your payment is due - those more than two months in arrears will be dropped. Thank you for your support.


## Kitchen Open

 Friday, Saturday, Sunday 12:00 pm - 8:00 pm Buffalo Chicken Chicken Tenders Cheesesteak Italian Hotdog Flounder Bar Pie and more
## FISH FRY

The PERs held their Annual Fish Fry on February 5th, and again it was very successful. Thanks to everyone for coming out and supporting it. I would also like to thank PER Nick Giuriceo, PER Nick Figaro, Don DesFosse, PEOY and our waitress and 50/50. Ginger Smith, you guys really took over and made this so successful.
PER President, Al Smith


## FINAL CHANCE TO SIGN-UP

$$
\$ 475 \text { 2-DAYS } \quad \$ 550 \text { 3-DAYS }
$$

ORDER PARADE SHIRTS AND HATS AT SIGN-UP
\$100 DEPOSIT REQUIRED TO RESERVE YOUR ROOM
ALL MONIES DUE BY APRIL 17TH

## SIGN-UP AND COME DOWN AND JOIN US IN

## WILDWOOD!!!

CONVENTION DATES: JUNE $2^{\text {RD-JUNE }}$ 4th
CONTACT: NICK G. @732-495-1922
OR: NICK FIGARO @732-241-5131



## LODGE OPENS AT NOON

## "CORNED BEEF \& CABBAGE"

## SERVED FROM 2 PM -6 PM

## "BAG PIPES"



## Ladies Auxiliary Officers 2015-2016

| esident | Lisa Hahn . . . . . . . . . .732-495-4194 |
| :---: | :---: |
| I st V.P. | .Melissa Vanderzee . . . $732-322-7369$ |
| 2nd V.P. | Kay Woods . . . . . . . . .732-495-2953 |
| Treasurer | .Adrianne Bolin. . . . . . .732-787-9155 |
| Recording Secretary. | .Chris Marchetti . . . . . 732-872-I 189 |
| Corresponding Sec. | .Janet Desfosse. . . . . . .732-788-4839 |
| Chaplain. | . Carol Maloney. . . . . . 732-787-1622 |
|  | Executive Board |
| Carol Goodbody | 732-495-9693 |
| Ginger Smith | . $732-495-4693$ |
| Kathy Corridon . | 732-495-3689 |
| Cathy Grabau | .732-739-2933 |

## COMMITTEE CHAIRLADIES

|  |  |
| :---: | :---: |
| Birthday List | Chris Marchetti . . 732-872-1189 |
| Book | Cathy Grabau . . . .732-739-2933 |
| Car Show | .Ginger Smith . . . .732-495-4693 |
| Chairlady Raffle | Carol Goodbody . . .732-495-9693 |
| Christmas Party | Cathy Grabau . . . .732-739-2933 |
| Christmas Party. | haron MacPherson .732-787-7477 |
| rees. | Kay Woods . . . . 732-495-2953 |
| Christmas Trees | . Edna Bryk . . . . 732-787-4780 |
| Convention Shirts | Kathy Corridon . . .732-495-3689 |
| Dark Horse | Cathy M |
| Gift Auction | ee . .732-322-7369 |
| Holiday Picks | Nancy Brandine |
| Hospitality | . Edna Bryk . . . . 732-787-4780 |
| Hospitality | haron MacPherson .732-787-7477 |
| Membership | .Ginger Smith . . . .732-495-4693 |
| Past President Dinner | Melissa Vanderzee . . 732-322-7369 |
| Past President Dinner | . . Kay Woods . . . . 732-495-2953 |
| Phone Committee | Cathy Grabau . . . 732-739-2933 |
| Pins | Casey Demsey. . . .732-495-0678 |
| Plaques | Cathy Grabau . . . .732-739-2933 |
| Repast | .Fran Duffy . . . . 732-787-4780 |
| Scholarship | Martha Niekrash. . .732-671-6347 |
| Steal Bingo | . Edna Bryk . . . . $732-787-4780$ |
| Steal Bingo | .Mary Bryk . . . . .732-280-9071 |
| Sunshine | . Chris Marchetti . . .732-872-1189 |
|  | Kathy Corridon . . .732-495-3689 |

## March Ladies Birthdays

Happy St. Patrick's Day!

## Ladies Be Sure to Wear Your Green

3rd, Tara Merenda
5th, Janet DesFosse, Past President, Past Lady of the Year and Corres. Sec.

10th, Doris Berends

22nd, Colleen Kane, Gold Star
27th, Eleanor D'Antone, Gold Star

27th, Donna Lanagan

Enjoy Your Birthday...Ladies!

## ATTENTION LADIES

The Auxiliary is in the process of presenting a new fundraiser in the form of a Calendar Party. If you would like to Captain A Table, please call Carol Maloney at 732-787-1622. Deadline to sign up is March 7 in order to determine theme. The date of the event is April 30 at 7:00 pm.


## AUXILIARY MEMBERS

Please remit your dues for 2015-2016. $\$ 15.00$ If you have questions, please feel free to call me. 732-788-4839.

Thank you,
Janet Desfosse, Corresponding Secretary

| ED'S TREE REMOVAL | INTERCOUNTY MORTGAGE NETWOPK CORP. <br> BILL NICHOLL <br> Licensed Mortgage Loan Originator Licensed By NJ Dept. of Banking \& Insurance <br> Cell 732-309-5873 |
| :---: | :---: |
| JOHN . P PLLEGER <br> F UNERAL HOME, INC. <br> Evan F. Pfleger <br> Manager <br> NJ License \#4714 <br> 115 Tindall Road, Middletown, N.J. 07748 <br> Tel. (732) 671-1326 • Fax (732) 706-0702 <br> Visit us at www.Pflegerfuneralbome.com / e-mail: info@pflegerfuneralhome.com ${ }^{*}$ Tradition E Thust is a Pre- Need Irademark - it is not a Trust Fund. | Scott \& Kedz <br> Home For Funerals <br> Alicia Kedz Sarin <br> OWNER / SENIOR DIRECTOR <br> N.J. lic.\# 4062 |
| 268 Seabreeze Ave. <br> Middletown, NJ 07748 <br> Electric Connection <br> New Wiring - Rewiring <br> John Viera <br> (732) 495-7767 <br> License \# 11761 <br> Free Estimates | Susan Montanti <br> Broker Associate <br> SRES, Senior Real Estate Specialist <br> 684 Holmdel Road <br> Hazlet, NJ 07730 <br> Office: (732) 203-1290 <br> Cell: (732) 895-5923 <br> Fax: (732) 203-1293 <br> Email: smontanti@remax.net <br>  |
| GOD BLESS MIDDLETOWN ELKS BD | Please Support the Elks |

[^0]or Current Resident

## Calendar Events For March 2016

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | $\mathbf{2}_{\text {RAVIOLI PARM }}$ | 3 | 4 | $5{ }^{\text {charity }}$ ( |
| 6 | 7 | 8 | $9 \underset{\text { meeting }}{\text { mCC }}$ | $10 \underset{\substack{\text { REGULAR } \\ \text { MEETNG } \\ \text { B:OPM }}}{\text { ERMA }}$ | 11 | 12 |
| 13 | 14 | $15 \xrightarrow{\text { MEOPTING }}$ | 16 | $17$ <br> ST. PAT'S DAY OPEN AT NOON | 18 | 19 ladies installation |
|  | 21 | 22 | 23 | 24 MEETING | 25 FISH FRY | 26 |
| 27 | 28 | 29 | $30 \begin{gathered} \text { AUDIES } \\ \text { AUEETLING } \\ \text { MAETM } \end{gathered}$ | 31 |  |  |


| Calendar Events For April 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|  |  |  |  |  | 1 | 2 installation |
| 3 | 4 | 5 | $6 \underset{\substack{\text { Scc } \\ \text { SPAGHETI } \\ \text { DINER }}}{ }$ | 7 | 8 | 9 |
| 10 | 11 | 12 | $13 \underset{\text { meeting }}{\text { mcc }}$ | $14{ }_{\text {MEETING }}^{\text {LODGE }}$ | 15 | 16 |
| 17 | 18 | $19 \underset{\substack{\text { meepting }}}{\text { mop }}$ | 20 |  | 22 | $23 \underset{\substack{\text { VENDOR } \\ \text { Fill } \\ \text { Fol AM } \\ 2: 00 P M}}{ }$ |
| 24 | 25 | 26 | $27 \begin{gathered}\text { LADIES } \\ \text { AUXILARY } \\ \text { MEETNG }\end{gathered}$ | 28 ¢ ${ }_{\text {meETiNG }}^{\text {LODGE }}$ | 29 | $30 \begin{gathered}\text { AUDIES } \\ \text { CULLARY } \\ \text { CALENDRA } \\ \text { PARTY }\end{gathered}$ |


[^0]:    

